

UNITED STATES HARNESS WRITERS ASSOCIATION  
**Monticello - Goshen Chapter**



**November 2024**

**Dear Friends of New York Harness Racing:**

The 65<sup>th</sup> Annual Awards Banquet of the Monticello-Goshen Chapter of USHWA will be held on **Sunday, December 8, 2024** at The Country Club at Otterkill in Campbell Hall, NY.

While our events have always been an outstanding gathering of great people in our sport, this year we are proud to also include our *Presenting Sponsor* the **New York Sire Stakes**, along with the **U.S. Trotting District 8 Awards** in our slate of distinguished honorees.

As always, we are privileged to recognize the following individuals who have made exceptional and far-reaching contributions to the harness racing industry:

- **EDDIE HART** - Lifetime Achievement Award
- **STEVE JONES** - John Manzi Leadership Award
- **KIM CRAWFORD** - Excelsior Award
- **HEATHER REESE MARSHALL** - John Gilmour Good 'Gal' Award
- **IRV ATHERTON** - Amy Bull Crist Distinguished Service Award
- **JESSICA OTTEN** - Phil Pines Award
- **TYLER 'TJ' MILLER** - Rising Star Award
- **CAROLYN ATHERTON** - Cradle of the Trotter Breeders Award
- **ANDREW ADAMCZYK** - Amateur Driver of the Year
- **DALE BERENSON** - Mighty M Award of Appreciation

We will also celebrate the best performances, both human and equine, at **Monticello Raceway and Goshen Historic Track** during the 2024 season.

Please help us honor all of this year's deserving award recipients and help us to continue the tradition of having one of the finest award banquets and charity journals in the Standardbred sport.

Proceeds from our charity journal allow us to continue to make sizeable annual contributions to **Goshen Historic Track** and to the **Harness Racing Museum & Hall of Fame**.

We urge you to use the enclosed forms to order your tickets and reserve journal ad space so we may appropriately salute all the award winners. We look forward to hearing from you and hope that you will join us on Sunday, December 8 at our new and improved, larger venue.

Thanking you in advance for your continued support, I remain,

Sincerely yours,

*Shawn*

**SHAWN WILES**

Banquet Chairman



UNITED STATES HARNESS WRITERS ASSOCIATION

# Monticello - Goshen Chapter

## 65<sup>th</sup> ANNUAL AWARDS BANQUET

### Sunday, December 8, 2024

Including: *New York Sire Stakes Awards*  
and *U.S. Trotting District 8 Awards*

at **The Country Club at Otterkill\*\*\***

100 Otter Road • Campbell Hall, New York

\*\*\*New and Improved Venue

Ad Size	Ad Copy Dimensions.....	Cost
*COVERS - 4 Color	8.5" wide x 11" tall .....	\$ 500*
Special COLOR page	8.5" wide x 11" tall .....	\$ 400
FULL page (Black & White)	7.5" wide x 10" tall .....	\$ 250
HALF page (BW)	7.5" wide x 5" tall.....	\$ 150
QUARTER page (BW)	3.75" wide x 5" tall .....	\$ 100

## Advertising Order Form

Digital ads are preferred and must be submitted as PDF 'press ready' with fonts embedded, GRAYSCALE or Black & White.

Actual journal size 8.5" x 11" • Please use high resolution, 300 d.p.i. photos. Ads can be designed and produced at no additional cost.

Bleeds must allow for overlap of .125" [1/8 inch] outside trim. Ensure that text and important graphics are within .25" [1/4 inch] of outside edge.

E-mail this form & **ALL** ad copy to: **tullytrot@yahoo.com** or for more information call **Chris Tully: 845-807-7538**

NOTE: Contributions to USHWA are not deductible as charitable donations for federal income tax purposes. Donations may be deducted as business expenses, as allowed by applicable IRS tax code for 501(c)5 Labor and Agricultural Organizations.

Ad Size: (Check One)     **COLOR page**     **FULL page (BW)**     **HALF page (BW)**     **QUARTER pg (BW)**

\*Covers (3) are sold on a first come, first served basis. **Please call** for details & availability.

Ad Specifications: (Check One)     Digital Camera Ready     Requires Typesetting\*\*     Repeat last year's ad

\*\* Please E-mail this form and all additional advertising information to **Chris Tully at: tullytrot@yahoo.com**

**Deadline For Ads**  
**Tuesday, November 26**

Name:

Company:  
(If applicable)

Address:

City:

State /

Province:

Zip /

Postal Code:

Daytime Phone:

Cell Phone:

**E-mail address:**  
*very important*

**CHECK HERE** if you will be the recipient of an award from the *New York Sire Stakes* or *US Trotting Dist. 8*.

### **\$85.00 TICKET (per person) INCLUDES:**

- 1 hour GALA COCKTAIL PARTY AT 6:00 pm (Open Bar)
- BANQUET & DINNER AT 7:00 pm
- DOOR PRIZES • RAFFLES • AWARDS CEREMONY
- Tables of TEN (10) available; discounted @ \$800 total  
(please provide list of all guest names)

### **Ticket Order Form**

Number of \_\_\_\_\_ guests

Tickets @ \$85 each.....

\$

Advertising (from above).....

\$

**We thank you for your support** -- The **TOTAL** amount of the check enclosed is.....

\$

PLEASE make check payable to: **Monticello-Goshen USHWA**

Please mail ticket orders and all funds to: Monticello-Goshen USHWA • PO Box 42 • Rock Hill, NY 12775

For ticket inquiries please contact **Shawn Wiles: 845-798-4074** or **swiles@rwcatskills.com**